

**Latrobe Council**

# **PUBLIC NOTICE**

## **APPLICATION FOR DEVELOPMENT APPROVAL**

An application for development approval has been made which may affect you.

---

### **Details about the application – DA 30/2020**

---

Address of the land

**34 Torquay Road  
LATROBE**

What use or development is  
proposed in the application

**Proposed carport with reliance upon the  
Performance Criteria under the Rural  
Resource Zone (reduction in setback).**

Date of notice

**29 February 2020**

The application and supporting documents are open for public inspection at the Council Offices, 170 Gilbert Street, Latrobe during the following office hours:-  
Monday to Friday, 8.00 a.m to 4.30 p.m.

**Any person may lodge a representation on the proposed use or development.**

*Your representation must:*

- be received within 14 days of the date of this notice;
- be in writing;
- be addressed to:  
The General Manager,  
Latrobe Council,  
P.O. Box 63, Latrobe 7307; or email  
[council@latrobe.tas.gov.au](mailto:council@latrobe.tas.gov.au)
- and include:  
the reasons for your representation; and  
the address of the land.

Aerial View – DA 30-2020 – 34 Torquay Road, Latrobe





Office Use Only	
Application No	PID
DA 30-2020	6543137

2648

13873

## LATROBE COUNCIL

### DEVELOPMENT APPLICATION

Application for Development Permit under Section 58 or Section 57  
of the *Land Use Planning and Approvals Act 1993*

1 Full Name of Applicant(s): B. J. Marshall

2 Postal Address of Applicant(s): 34 TORILWAY RD

Phone: 7307

Mobile No.: \_\_\_\_\_ Email: \_\_\_\_\_

3 Full Name of Owner(s): \_\_\_\_\_

4 Postal Address of Owner(s): \_\_\_\_\_

Phone: \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_

5 Present Use of the Land: Residential

6 Proposed Use and/or Development (subject of this application): car port

At (Location of property): 34 TORILWAY RD

LATROBE 7307

Certificate/s of Title reference: 205660-1

7 Estimate of works: \$10,000

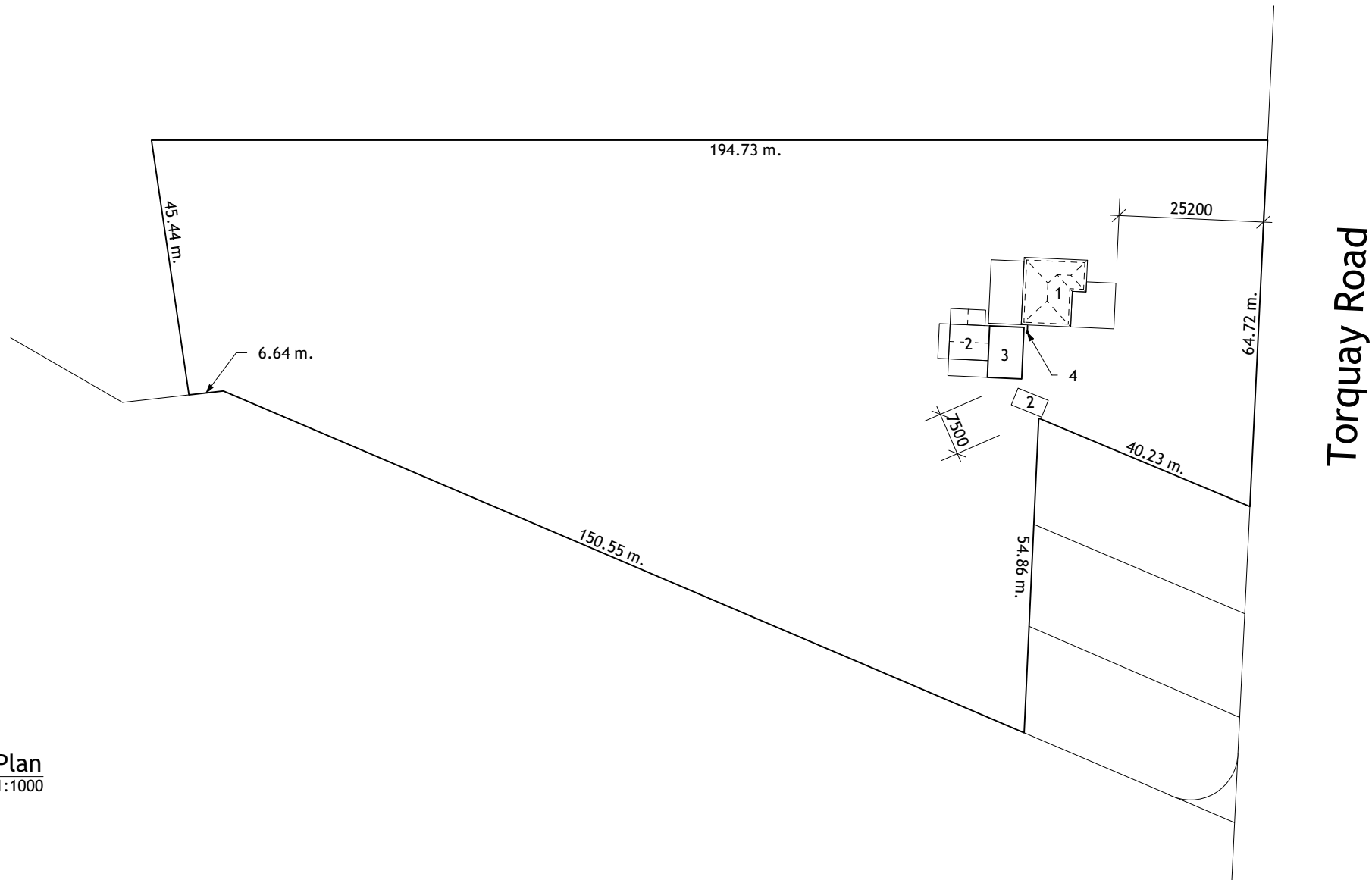
8 Supporting Details: **A CHECK LIST IS PROVIDED ON THE NEXT PAGE AND MUST BE ACKNOWLEDGED AND SIGNED BY THE APPLICANT.**

Signed: B. J. Marshall Dated: 20-2-2020





Site Plan  
Scale: 1:1000



Legend:

- = Ø90 n.d. PVC S.W. line
- Existing residence
  - Existing shed
  - Proposed 9000 x 6000 carport
  - Downpipe, connect to existing SW drainage system

Site Plan

New Carport (by others)  
B.S. Marshall  
34 Torquay Road  
Latrobe

**ABEL DRAFTING SERVICES** PTY. LTD.

33 GOLDIE STREET WYNYARD TAS. 7325  
ABN 78 009 572 749  
CC 1070 Ian Ray

PH. (03) 6442 3411

DRAWN

Mar schrammeyer

PROJECT NUMBER

20030

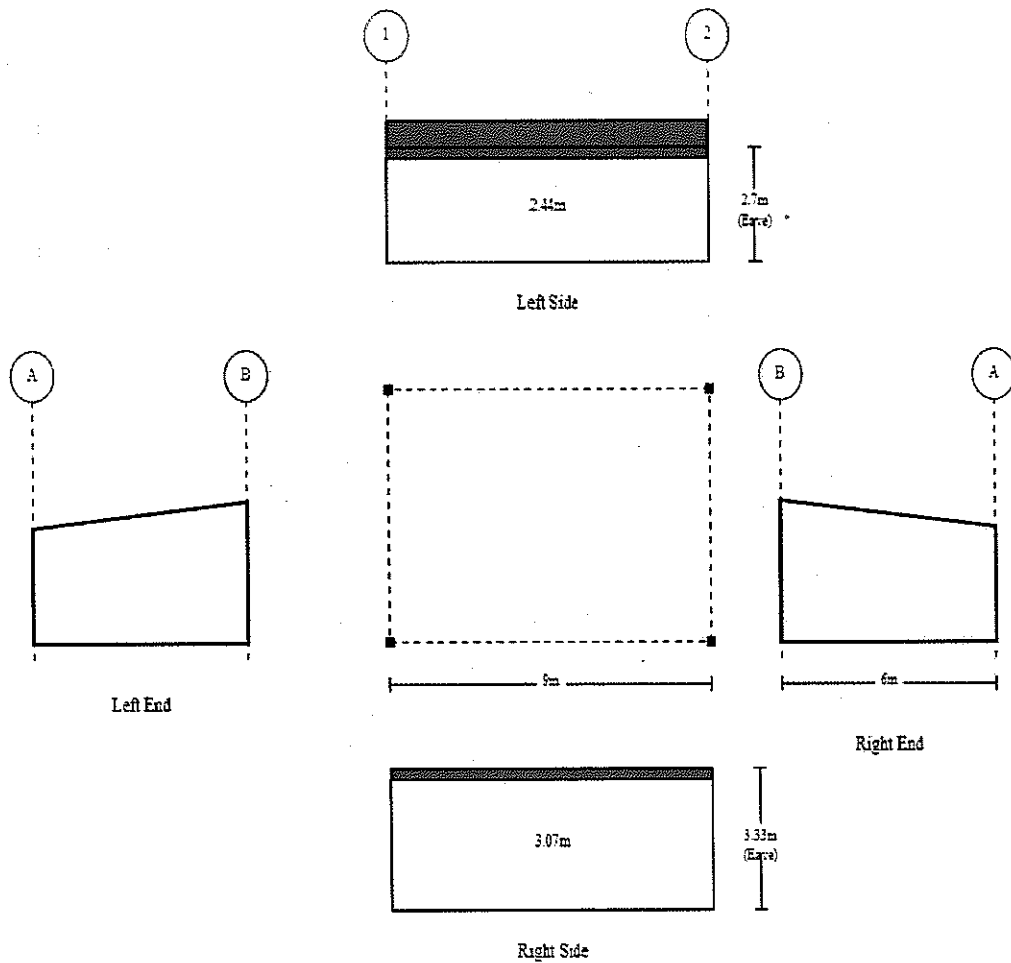
Plot Date: 19/2/20

Project Date: 19/2/20

COPYRIGHT.

©

4 / 4



Purchaser Name: Bernie Marshall

Site Address:

Ref = AHB2002002-2

Print Date: 04/02/20

### Building Layout

Ref: AHB2002002-2

Seller: Sheds n Homes North West

Name: Andrew Hubbard

Phone: 0418 143 439

Fax:

Email: andrew.hubbard@shedsnhomes.com.au



Trust a Local!



SEARCH OF TORRENS TITLE

VOLUME 205660	FOLIO 1
EDITION 3	DATE OF ISSUE 12-Feb-2020

SEARCH DATE : 19-Feb-2020

SEARCH TIME : 07.36 AM

DESCRIPTION OF LAND

Town of LATROBE

Lot 1 on Plan 205660

Derivation : Part of 320 Acres Gtd. to W. Johnson and Part of

Lot 879 Gtd. to H. Douglas

Prior CT 2326/89

SCHEDULE 1

M795059 TRANSFER to BERNARD SEBASTIAN MARSHALL Registered  
12-Feb-2020 at 12.03 PM

SCHEDULE 2

Reservations and conditions in the Crown Grant if any

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

ORIGINAL - NOT TO BE REMOVED FROM TITLES OFFICE

2P. 1469  
**TASMANIA**

REAL PROPERTY ACT, 1862, as amended

NOTE—REGISTERED FOR OFFICE  
CONVENIENCE TO REPLACE

Cert. of Title Vol.621 Fol.93.



CERTIFICATE OF TITLE

Register Book  
Vol. Fol.

2326 89

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple in the land within described together with such interests and subject to such encumbrances and interests as are shown in the Second Schedule. In witness whereof I have hereunto signed my name and affixed my seal.

*T. E. Hutchinson*

Recorder of Titles.



DESCRIPTION OF LAND

TOWN OF LATROBE

THREE ACRES THIRTY EIGHT PERCHES AND FOUR TENTHS OF A PERCH  
on the Plan hereon.

FIRST SCHEDULE (continued overleaf)

PETER DAVID CROSS of Latrobe, Head Storeman.

SECOND SCHEDULE (continued overleaf)

NO.A285032 MORTGAGE to The Launceston Bank for  
Savings, Registered. 6th March, 1968 at 12.1 p.m.  
(Sgd.) T. E. HUTCHINSON  
Recorder of Titles.

**Latrobe Council**  
Planning Exhibition Documents

Planning Administration

Date Advertised: 29-02-2020 Ref. Number: DA 30-2020

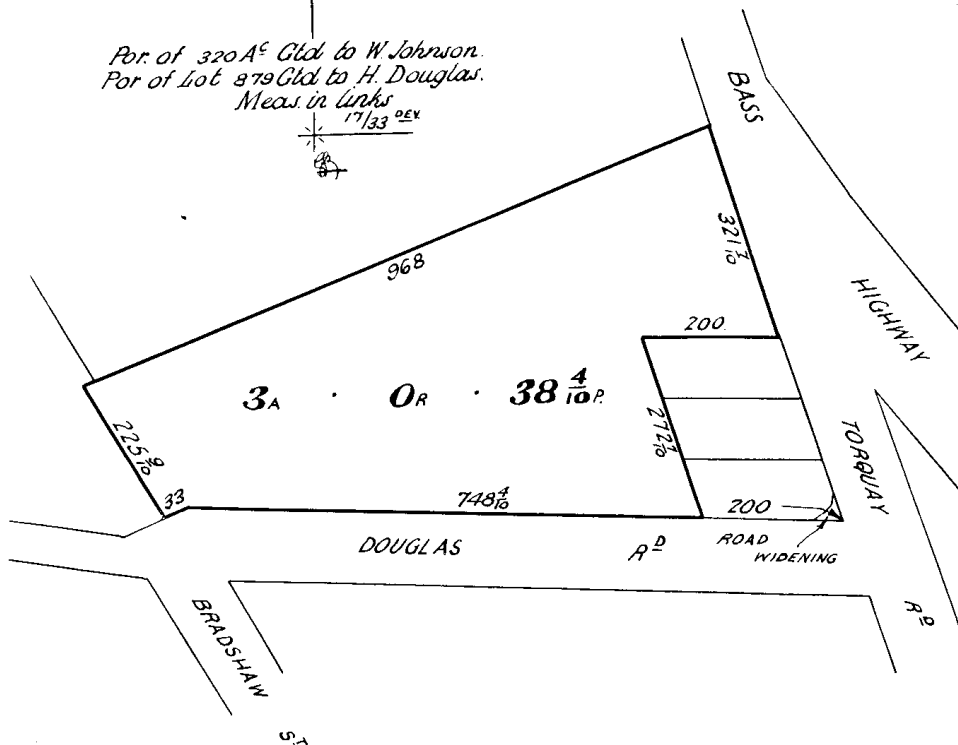
This document is subject to copyright and is protected by law. In displaying this document on its website, the Council grants website users, a non-exclusive licence to reproduce the document in their web browser for the sole purpose of viewing the content. The Council reserves all other rights. Documents displayed on the Council's website are intended for public perusal only and should not be reproduced without the consent of the copyright owner.

RE OF THE RECORDER OF TITLES ARE NO LONGER SUBSISTING.

Lot 1 of this plan consists of all the  
land comprised in the above-mentioned  
cancelled folio of the Register.

REGISTERED NUMBER

**205660**



FIRST Edition, Registered 29 MAR 1968

Derived from C.T.Vol.621 Fol.93.-Transfer A285031- A.L.Homan & anor.